DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206

PDC Form L-1 (rev 12/14)

PO BOX 40908 OLYMPIA WA 98504-0908

LOBBYIST REGISTRATION

THIS SPACE FOR OFFICE USE

RECEIVED

| TOLL FREE 1-877-601-2929 | | | (12/14) | 1411 0 4 0010 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Lobbyist Name | | | | JAN 24 2019 |
| stuart A. Halsan | | Public Disclosure Commission | | |
| Permanent Business Address | | | | |
| | | • | Business Leid | ephone Numbers |
| P.O. Box 1049 | • | - | Permanent (|) |
| · · · · · | | т• | Temporary (|) |
| City | State | Zip | Cell Phone (| 360) 561-1835 |
| Centralia | WA | 98531 | or Pager | 300) 301-1633 |
| 2. Tomporory Thurston County address during legislative associate | | | · | |
| Temporary Thurston County address during legislative se | | E-Mail Addres | SS | |
| Same | | | stuhalsan@localaccess.com | |
| Employer's name and address (person or group for which you lobby) | | | Employer's occupation, business or description of | |
| Rite Aid Corporation | | | purpose of or | ganization · |
| P.O. Box 3165, Harrisburg, PA 17105 | | | Drug Store Cl | nain |
| 4. Name and address of person having custody of accounts, receipts, books or other documents which substantiate | | | E-Mail Addres | es |
| lobbyist reports. (Person responsible for producing the lobbyist employer's annual L-3 report.) | | | mpodgurski@riteaid.com | |
| Jermaine Smith, Sr. Director, Same address | | | mpodgurski@ | riteaid.com . |
| What is your pay (compensation) for lobbying? | • | Description of attalk mont (about | | |
| \$54,000.00 perYear | | Description of employment (check one of | or more boxes) | |
| (hour, day, month, year) | | Full time employee | | X Sole duty is lobbying |
| Other: Explain: | | ☐ Part time or temporary employee ☐ Lobbying is only a part X Contractor, retainer or similar agreement of other duties | | |
| | | Unsalaried officer or member of group | | |
| 6. Are you reimbursed for lobbying expenses? Explain which expenses. | | Does employer pay any of your lobbying expenses directly? | | |
| ☐ Yes: \$ per | | If yes, explain which ones. | | |
| X Yes: I am reimbursed for expenses. I am not reimbursed for expenses. | i | | | |
| 7. How long do you expect to lobby for this organization? | | | ··· | |
| | | | | |
| | legislative session | Other, Explain: | | |
| 8. Is your employer a business or trade association or organi associations, or organizations? If "yes," attach a list showing the past two years or is expected to pay over \$1.450 this year. | zation which lobbies on be | half of its members or a representative er | ntity which lobbi | es on behalf of businesses, groups, |
| the past two years or is expected to pay over \$1,450 this year. | to harrie and address of ea | termember of funder who has paid fees, | dues or other p | payments over \$1,450 during either of |
| X No Yes. However, no | member or funder has paid | d, pays, or is expected to pay over \$1,450 | • | |
| Yes. The list is of parties attached | efficient malitical and | | | |
| Does your employer have a connected, related or closely a to fund raising events? If so, list the name of that political action | en committee. | mmittee which will provide funds for you to | make political | contributions including purchase tickets |
| X No | | | | |
| Yes. Name of the committee is: | | | | And the second s |
| If lobbyist is a company, partnership or similar business en and 144 for instructions.) | tity which employs others | o perform actual lobbying duties, list nam | e of each perso | n who will lobby. (See WAC 390-20- |
| N/A | | | | |
| | • | | , | |
| 11. Areas of interest. Lobbying is most frequent before legisla | tive committee members | Remarks: | · | |
| or state agencies concerned with following subjects: | | · · · | .5 | 11 |
| CODE SUBJECT CODES 01 | | | · jn " | Charles and the control of the contr |
| 02 X Business and consumer affairs 10 🔲 🗀 | lealth Care ligher education | = | | man to the contract of the con |
| | luman services abor | | • | A Company |
| 05 ☐ Energy and utilities 13 X 1 | aw and justice | | | 19.74 |
| | ocal government tate government | | | A - 4m - P32 |
| 07 ☐ Financial institutions and 16 X T | echnology | | | • |
| | ransportation ther - Specify: | • | | |
| | ··· | | | |
| CERTIFICATION: I hereby certify that the above is a true, statement. | complete and correct | EMPLOYER'S AUTHORIZATION: C ju this registration statement. | onfirming the e | mployment authority to lobby described |
| 12. LOBBYIST'S SIGNATURE | DATE | EMPLOYER'S SIGNATURE, NAME TY | PED OB BOIL | TED AND TITLE |
| SX) (TAL) | (| <i>f</i> · | <u>.</u> | TED, AND TITLE DATE |
| Stuart A. Halsa | 1-15-19 | Jermaine Smith Sr. Director | | 1/11/19 |
| PDC Form L-1 (rev 12/14) | | - DIECTOR | NOT VAL | ID UNLESS SIGNED BY BOTH |
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